

# Thomas Jefferson High School

## Hall of Fame Nomination Form

### NOMINEE REQUIREMENTS:

2019

1. Nominees must have graduated at least ten years prior to nomination for Hall of Fame honors.
2. Nominees must have **NEVER** been convicted of a felony.
3. Nominees must have distinguished themselves in business, professions, civic activities, political activities, sports, social activities, education, military service, made outstanding contributions benefiting Jefferson High School or the TJHS Alumni Association, and other philanthropic activities.
4. Nominees **MUST** have attended TJHS for at least two years; graduated from TJHS. If a nominee did not graduate due to extenuating circumstances, the committee will review the situation and decide whether or not the nominee will be accepted.
5. Nominees not living maybe honored posthumously. Date of death is required.
6. Nominee **MUST** be a lifetime member in good standing with the TJHS Alumni Association.

**All Nominations MUST be received prior to May 30 of this year in order to be eligible for voting during the current year. Your nominations will be considered for the following years. Nominees will be on file for 5 years, after which applications must be resubmitted.**

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**Note: Form must be typed or PRINTED using black or blue ink.**

**NOMINEE'S INFORMATION:** (Maiden Name) Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Class Year: (\_\_\_\_\_) Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ If deceased, date of death \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Number of Children: \_\_\_\_\_ Grandchildren: \_\_\_\_\_ Great-Grandchildren: \_\_\_\_\_

### EDUCATION HISTORY:

Grammar School(s) Attended: \_\_\_\_\_

Junior High (Middle) School Attended: \_\_\_\_\_

TJHS Activities (clubs, sports, offices, etc.): \_\_\_\_\_

### POST EDUCATION HISTORY:

College/University(s) Attended: \_\_\_\_\_

Degrees Attained: \_\_\_\_\_ Military Service: \_\_\_\_\_

Employment: \_\_\_\_\_

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**Community Involvement and Achievements:** Please send no more than one additional type written page along with this official application and a recent **black and white 5 x 7, photo** of your nominee to the chairperson at the address noted below. **Applications will not be accepted without picture or attached information.**

Nominator's Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Nominator's Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**MAIL TO: Jean Carol Longo ~ 4612 Westford Circle, Tampa, Florida 33618~8356**